

DOC # 4054952

11/01/2011 10:45:19 AM

Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: \$0.00 RPTT: \$0.00
Page 1 of 11



Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

58869 R01

Regarding Permit No. 58869 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Vahid Behmaram, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
☒ agent for the owner of record who is Washoe County
of ☒ all ☐ a portion of 58869 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
9.00 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

See attached exhibit

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

STATE ENGINEER
2011 OCT 14

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

see attached exhibit


4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 58869

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 12th day of October, 20 11.


Affiant's Signature

Vahid Behmaram

Affiant's printed name

P.O. Box 11130

Street Address

Reno, NV 89520-0027

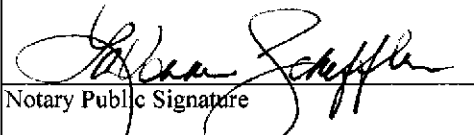
City, State, ZIP

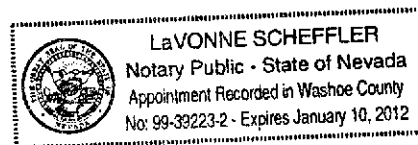
(775) 954-4647

Telephone Number

Subscribed and sworn to before me

this 12th day of October, 20 11.


Notary Public Signature



Notary Stamp

APPROVED: This 24 day of Oct, 20 11.

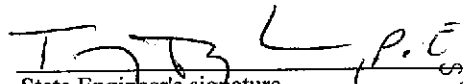

State Engineer's signature
TRACY Taylor
Print State Engineer's name

Exhibit 58869

2. SW $\frac{1}{4}$ and those portions of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$, lying west of highway 395, all within section 7, T17N, R20E, MDB&M.

3.

a) Parcels B-D of Washoe County Parcel Map 2602, (6.06 acre-feet), and Parcel 2 of Washoe County Parcel Map 2836 (2.02 acre-feet) all located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, T.17N., R.20E., MDB&M. Places of use can be further identified as APN's 017-410-19, 21, 22, and 23, though the configuration has changed since PM 2602 was recorded.

b) A 0.92 acre foot of the total 2.02 acre foot requirement for the creation of parcel A-2 of Washoe County Parcel Map 3107, located within the NW, SW and SE $\frac{1}{4}$'s of Section 19, T.17N., R.20E., MDB&M. Place of use can be further identified as portions of APN's 050-540-19, 20, 21, 32 and 33 as the configuration of this parcel has changed since PM 3107 was recorded.

OWNERS CERTIFICATE:

The undersigned do hereby certify that JOHN E. CRUM and MARILYN J. CRUM (that they are the owners of the tract of land shown hereon and hereby consent to this to the preparation and recording of this map and that the same is executed in compliance with the provisions of NRS Chapter 270. The undersigned do hereby certify that the same is executed in compliance with the provisions of NRS Chapter 270. The undersigned do hereby certify that the same is executed in compliance with the provisions of NRS Chapter 270.

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA
COUNTY OF WASHOE SS:

On this 11th day of April, 1991, before me, a Notary Public in and for the State of Nevada, personally appeared JOHN E. CRUM and MARILYN J. CRUM, known to me to be the persons who executed the above instrument, freely and voluntarily for the uses and purposes therein mentioned, and without duress, fraud, coercion, or undue influence, and they acknowledged to me that they executed the same for the purposes and consideration therein expressed. I have signed this certificate of acknowledgment and have filed the same with the County Clerk of Washoe County, Nevada, at Carson City, Nevada.

SURVEYOR'S CERTIFICATE:

I, JAMES E. CRUM, a Professional Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate representation of the land surveyed under my supervision of the interests of JOHN E. CRUM and MARILYN J. CRUM. The land surveyed by me with the NW 1/4 of SECTION 3, T17N, R20E, N42E, and the survey was completed on APRIL 3, 1991.

The plat complies with the applicable rules, statutes and any local ordinances.
The monuments are of the character shown and occupy the positions indicated and are sufficient to enable the survey to be retraced.

ELMER J. RILKINER
P.L.S. NO. 50285

UTILITY COMPANIES CERTIFICATE:

We, the undersigned Public Utility Companies, hereby approve the grant of easements designated on this Parcel Map. A Public Utility Easement is one hereby granted with each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel of location mutually agreed upon by the owners of record at the time of installation and the Utility Company and the Cable TV Company.

NEVADA DEEL
DATE 4/17/91
SERENA PACTIC POWER CO.
DATE 4-17-91
CONVENTIONAL CABLEVISION
DATE

PARCEL MAP

JOHN E. & MARILYN J. CRUM

W/2 OF THE E/2 OF GOVERNMENT LOT 1
OF THE NW 1/4 OF SECTION 3, T17N, R20E, N42E

WASHOE COUNTY
ASSOCIATED LAND SURVEYING
P.O. BOX NO. 4785
SPRING VALLEY, NEVADA 89422

BASIS OF BEINGNESS:

THE EAST WEST CENTER SECTION LINE OF SECTION 3, T17N, R20E, N42E, AS SHOWN ON ROLL NO. 683

REFERENCES:

- 1. DEED, DOC. NO. 1246529 B2731, POSN, RECORDED MAY 12, 1988
- 2. EASEMENT GRANT DEED, DOC. NO. 127835
- 3. SURVEY MAP NO. 683
- 4. SURVEY MAP NO. 683
- 5. SURVEY MAP NO. 637
- 6. SURVEY MAP NO. 1866

LEGEND:

- 1. 5/8" REAR W/ LAMINAR CAP STAMPED R.L.S. 277
- 2. 5/8" REAR W/ LAMINAR CAP STAMPED R.L.S. 5095
- 3. 5/8" REAR W/ LAMINAR CAP STAMPED R.L.S. 5095
- 4. 5/8" REAR W/ LAMINAR CAP STAMPED R.L.S. 5095
- 5. 5/8" REAR W/ LAMINAR CAP STAMPED R.L.S. 5095
- 6. 5/8" REAR W/ LAMINAR CAP STAMPED R.L.S. 5095
- 7. 5/8" REAR W/ LAMINAR CAP STAMPED R.L.S. 5095
- 8. 5/8" REAR W/ LAMINAR CAP STAMPED R.L.S. 5095
- 9. 5/8" REAR W/ LAMINAR CAP STAMPED R.L.S. 5095
- 10. 5/8" REAR W/ LAMINAR CAP STAMPED R.L.S. 5095

NOTES:

- 1. WASHOE COUNTY OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTEWATER SERVICE AREA, OR ESTABLISHES OR OPERATES AN ENTITY FOR THE PURPOSE OF MANAGING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE LANDLORD, OR SUCCESSORS OR TO ACQUIRE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN ANY MANNER AS DETERMINED BY A WASHOE COUNTY STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS TO SERVE THE ENTIRE PROJECT.
- 2. ANY USE OF THE PROJECT IS SUBJECT TO ALL PARCELS CREATED BY THE MAP AND ANY LAND FROM A FUTURE TO CONTRACT OR OTHERWISE, THE LAND SHALL BE USED FOR THE PURPOSES OF THE PROJECT.
- 3. THE OWNERS OF THESE PARCELS SHALL NOT OBTAIN THE BENEFIT OF A SPECIAL ASSASSIN'S EXEMPTION FROM PAYMENT OF TAXES FOR PURPOSES OF A SPECIAL ASSASSIN'S EXEMPTION.
- 4. THE OWNERS OF THESE PARCELS SHALL NOT OBTAIN THE BENEFIT OF A SPECIAL ASSASSIN'S EXEMPTION FROM PAYMENT OF TAXES FOR PURPOSES OF A SPECIAL ASSASSIN'S EXEMPTION.
- 5. THE OWNERS OF THESE PARCELS SHALL NOT OBTAIN THE BENEFIT OF A SPECIAL ASSASSIN'S EXEMPTION FROM PAYMENT OF TAXES FOR PURPOSES OF A SPECIAL ASSASSIN'S EXEMPTION.
- 6. THE OWNERS OF THESE PARCELS SHALL NOT OBTAIN THE BENEFIT OF A SPECIAL ASSASSIN'S EXEMPTION FROM PAYMENT OF TAXES FOR PURPOSES OF A SPECIAL ASSASSIN'S EXEMPTION.
- 7. THE OWNERS OF THESE PARCELS SHALL NOT OBTAIN THE BENEFIT OF A SPECIAL ASSASSIN'S EXEMPTION FROM PAYMENT OF TAXES FOR PURPOSES OF A SPECIAL ASSASSIN'S EXEMPTION.
- 8. THE OWNERS OF THESE PARCELS SHALL NOT OBTAIN THE BENEFIT OF A SPECIAL ASSASSIN'S EXEMPTION FROM PAYMENT OF TAXES FOR PURPOSES OF A SPECIAL ASSASSIN'S EXEMPTION.
- 9. THE OWNERS OF THESE PARCELS SHALL NOT OBTAIN THE BENEFIT OF A SPECIAL ASSASSIN'S EXEMPTION FROM PAYMENT OF TAXES FOR PURPOSES OF A SPECIAL ASSASSIN'S EXEMPTION.
- 10. THE OWNERS OF THESE PARCELS SHALL NOT OBTAIN THE BENEFIT OF A SPECIAL ASSASSIN'S EXEMPTION FROM PAYMENT OF TAXES FOR PURPOSES OF A SPECIAL ASSASSIN'S EXEMPTION.

TOTAL AREA:

10.05 AC.

TITLE COMPANY CERTIFICATE:

The undersigned hereby certifies that this plat has been examined and that the subdivision of the land shown on this plat complies with the laws of the State of Nevada and that the same is executed in compliance with the provisions of NRS Chapter 270.

BY: [Signature]
DATE: 4/17/91

TITLE CERTIFICATE:

The undersigned hereby certifies that this plat has been examined and that the subdivision of the land shown on this plat complies with the laws of the State of Nevada and that the same is executed in compliance with the provisions of NRS Chapter 270.

BY: [Signature]
DATE: 4/17/91

017-20

PORTION OF THE NORTH 1/2 OF SECTION 3
T17N - R20E

017-41

T17N - R20E

34.35
31.2

017-40

PAR. B
P.M. 3702

017-410-38
18.63 ac.

017-51

017-42

CHANCE LANE

PAR. A
P.M. 2802

017-410-16
4.06 ac.

017-410-02
5.06 ac.

POR. PAR. B
P.M. 2802

017-410-21
4.11 ac.

017-410-43
7.50 ac.

017-39

POR. PAR. B & C
P.M. 2802

017-410-19
4.11 ac.

017-410-42
7.50 ac.

PAR. 1
P.M. 2836

017-410-22
3.78 ac.

017-410-23
3.78 ac.

PAR. 2
P.M. 2836

PAR. 3
P.M. 2836

PAR. 4
P.M. 2836

PAR. 5
P.M. 2836

PAR. 6
P.M. 2836

PAR. 7
P.M. 2836

PAR. 8
P.M. 2836

PAR. 9
P.M. 2836

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated herein.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

050-52

THIS AREA PREVIOUSLY SHOWN ON _____
NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by THI 12/11/06
Revised NCH 04/19/07
AEC INFO & WINNING 2005.10



050-52

The utility easements shown on this plat have been checked, accepted, and approved by the undersigned utility companies.

<u>8-29-96</u>	<u>DATE</u>	<u>8-29-96</u>	<u>DATE</u>
SILVER PACIFIC POWER COMPANY		NEWARK BRIT	
<u>Mary May</u>		<u>Juan Mll</u>	
CENTINELA CALIFORNIA		<u>8-29-96</u>	
<u>8-29-96</u>		<u>DATE</u>	
NASSAU COUNTY UTILITY DIVISION		<u>7/27/96</u>	
		<u>DATE</u>	

The Water and Sewer Resource Requirements set forth in Article 4222 of the Missouri County Development Code, related to the dedication of water resources, have been satisfied.

WASHOE COUNTY UTILITY DIVISION
Date Rec'd _____
DATE 9/3/96

1. Record of Survey Map 2433 for Nemato Dept., at Madeline, File No. 1579288, filed June 15, 1992, Official Records of Washoe County.
2. Amended Record of Survey Map 2886 for Lee Weidman, File No. 1886679, filed April 20, 1995, Official Records of Washoe County.

1. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel and the right to use that parcel with said utility facilities for the purpose of having the right of easement for the installation and maintenance of the utility facilities. The easement is inalienable and the utility company, this easement includes cable television.
2. A reservation is contained in Patent recorded September 20, 1986 as Document No. 715253 of Land Probate, which reserves a right-of-way for the delivery of energy to the parcel described in the above recited patent. The reservation is hereby made and subject to said right-of-way reservation for purposes as Sturis Pacific Power Company may hereafter use the Act of March 4, 1911 [36 Stat. 1253] as amended (43 U.S.C. Sec. 961).
3. The 30' right easement as identified herein is granted and offered for dedication to the State of Oregon, to be held in trust for the people of Oregon, under Chapter 271a for predation, egestion, barge, and maintenance of emergency vehicle use. Motorized vehicles and be prohibited except for emergency and maintenance use.

The final map is approved and accepted on this 14th day of October, 1956 by the Department of Development Review of Multnomah County, Nevada. The offer of dedication of the 30' gold easement is rejected at this time, but will remain open forever in accordance with N.R.S. Chapter 27B, 392.

Michael D. Harper
DIRECTOR, DEPARTMENT OF
DEVELOPMENT REVIEW

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid.

BY: Melissa J. Stund DATE: 7-17-96
DEPUTY TREASURER

The undersigned hereby certifies that this plot has been examined and that Lee J. Weston II and Sally S. Weston own of record an interest in the lands delineated hereon and that they are the only owners of record of said land; that the owners of record of the land have signed the final map; that no one holds of record an interest in the land to be divided; and that there are no liens of record against the lands delineated hereon for delinquent state, county, municipal, federal or local taxes or assessments collected as taxes or special assessments.

STEWART TITLE OF NORTHERN NEVADA

Wesley, Mr
WILLIAM A. HANNS
PRESIDENT

Aug 28, 1888
DATE

1. This plot represents the results of a survey conducted under my direct supervision of the instance of Lee Weston.
2. The tract surveyed is within a portion of Section 19, 17N, 82E.
3. The survey was completed on August 19, 1986.
4. This plot complies with all applicable state statutes and all local ordinances in effect as of the date the governing body gave its approval.
5. The monument depicted on the plot one of the characters shown, and occupy the positions indicated and use of sufficient number and durability for the survey to be retraced.

RECEIVED
JAN 10 1964
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.

This is to certify that the undersigned, Lee I. Weston or the owners of the tract of land represented on this plat, and have consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of N.R.S. Chapter 278.

The utility easements shown hereon are hereby granted. The JO galee easement shown on identified hereon is granted and hereby offered for dedication in fee title to Washington County in accordance with NRS Chapter 40A.185 and NRS Chapter 275, for pedestrian use. Motorized vehicles, one maintenance/emergency vehicle usage. Motorized vehicles are prohibited except for emergency and maintenance vehicles.

<u>Lee J. Weston II</u>	<u>8/28/96</u>
DATE	
<u>John A. Weston</u>	<u>8/28/96</u>
DATE	
<u>John S. Weston</u>	<u>8/28/96</u>
DATE	

STATE OF NEVADA }
COUNTY OF WASHOE } ss
This instrument was acknowledged before me on 228/96
by Lee T. Weston II and Soly S. Weston.

Quedant
NOTARY PUBLIC
8/28/96
DATE

CAROL ANN AUSTINS
Nursing Practice - State of New York
Appointed: Received in Practice Day
in Appointment Expires: June 25, 1990

2035630

FROM RECORD AT THE REQUEST

2 DAY OF Oct.

OK. A.M. OPTICAL RECORDS

e Melcher

Partly

Personal

[illegible]

PRO SOCIAL

VICINITY MAP

3107

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP



BASIS OF BEARING

RECORDS OF WASHOE COUNTY

PETAL
NO SCAL

FOUNDED 6.1.0. BEASTS CAP

(P) RECORD INFORMATION

Case	DELA.	PAID	LENGTH
C1	36.51	200.00	1.77
C2	100.13	220.00	4.17
C3	77.31	460.00	5.04
C4	25.69	700.00	6.01
C5	68.61	2500.00	7.35
C6	61.50	2500.00	1.35
C7	56.47	2000.00	2.28
C8	35.72	2000.00	1.62
C9	36.07	600.00	1.62
C10	36.07	600.00	1.62
C11	67.43	1050.00	3.33
C12	78.17	500.00	1.88
C13	25.50	2500.00	1.51
C14	31.39	2500.00	4.86
C15	38.02	400.00	1.96
C16	38.02	300.00	1.96

FIRST PARCEL MAP FOR

A PORTION OF SECTION 19. 717M, R20E, M20N

WASHINGTON COUNTY

James J. Thompson

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THE LIST

050-54

50-17

U.S. HIGHWAY 395

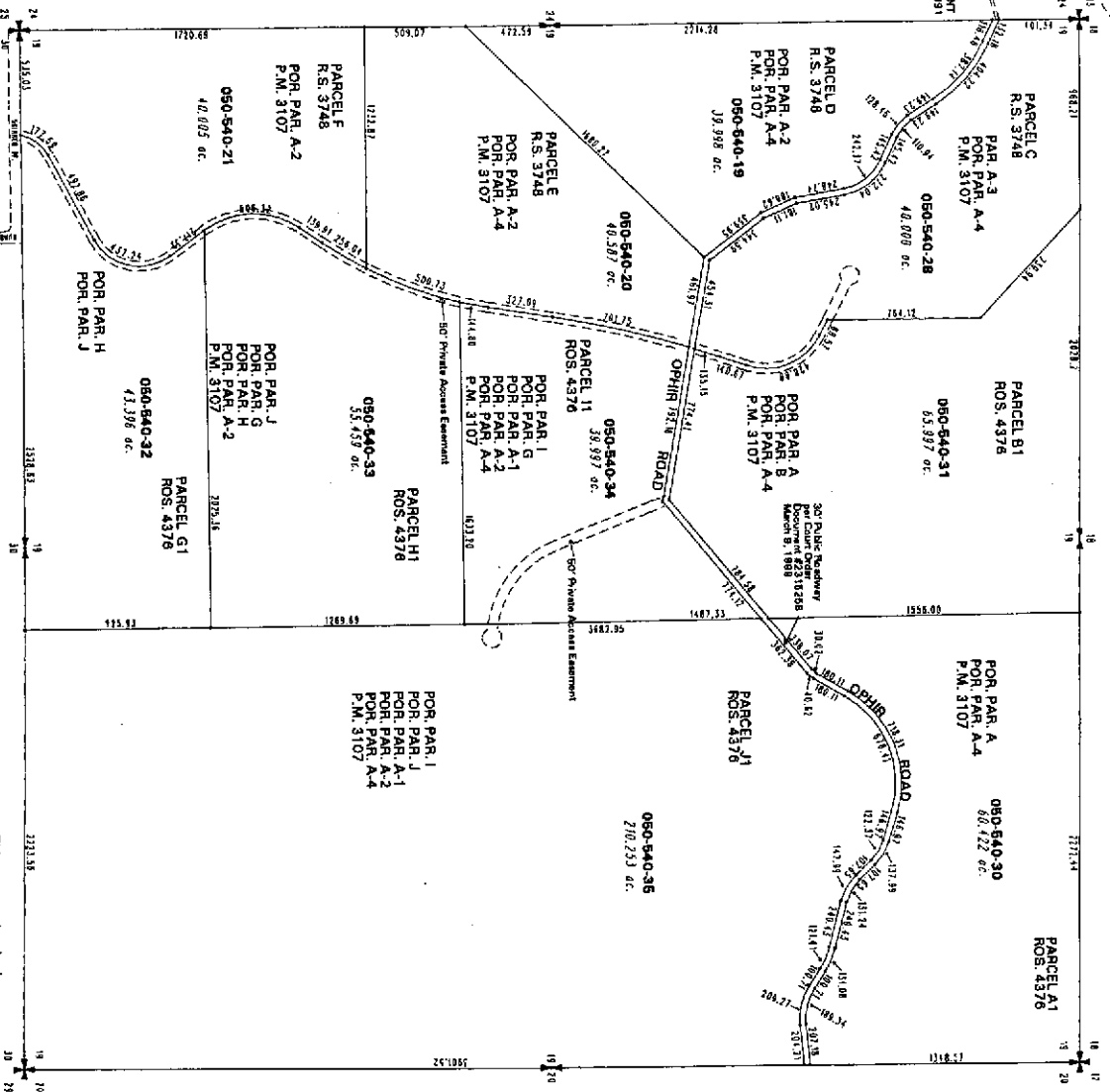
1/4" RIGHT-OF-WAY EASEMENT
DOC. #82342 JUL 18, 1991

SECTION 19
T17N - R20E

50-01

50-21

EAST LAKE BOULEVARD



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada Robert W. McGowan

This area previously shown on

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by CFB/SLJ 01/00
Revised EK 5/3/04
DEC 1993 1.7 AMERICAN 2000 1.0





WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.


Signature

11-1-11
Date

LaVonne Scheffler
Printed Name